

THE  
TOUCH-  
STONE  
OF  
TRUTH

Wherein *Veritie* by Scripture is plainly  
confirmed, and *Error* confuted. So that  
the Reader may by helpe of this Booke  
may be able to argue with any Papist and  
confute him by Scripture

JOHN 5. 39.

Search the Scriptures, for in them ye thinke ye haue eternall life,  
and they are they which testifie of me.

ACTS 17. 11.

There were more noble men then the Iewes, in Athens,  
that searched the Word, and found not fault with him,  
but they were of the Scribes, which were contrary to him.

The second Impression enlarged and corrected.

Printed in LONDON by AVG. MATHEWES,  
and IO. DODDINGTON, and are to be sold by THO.  
MAYNOR at the blacke Rauen,  
in the Strand. 1634.

Tho. Dimock his book  
I had it given by Doctor  
Lock in the year 1638

John Wentworth's Booke





TO  
THE MOST  
HIGH AND  
MIGHTIE PRINCE  
CHARLES, PRINCE OF  
WALES DVKE OF CORNE-  
VVALL, *Torke & Albanie*, Earle  
of *Chester*, and Knight of the  
most Noble Order of  
the Garter.

*May it please your Highnesse,*



HE Stedfast and as-  
sured hope, that not  
onely your bounden  
louing Seruants, but  
the best hearts in this Kingdome  
haue of your Highnesse true loue,  
to true Religion, and next vnder  
God, and his Sacred Maiestie,  
A ; Your

## THE EPISTLE

Your defence of the same, hath inbouldned mee (amongst many though the most vnworthy of any) to treat of so Diuine a subiect as the *Touchstone of Trueth*, (consisting of inconfutable positions) produced from Holy-**W**ritt, and here in a Compendium plainly set downe, & being the first fruits of my labours, humbly to present vnto your Highnesse, and most humbly intreat it may bee accepted cheerefully, as it proceedes faithfully, from him that on ben- ded knees of bowed heart, dayly prayes to the most high, for your highnesse long hapie & healthfull  
life,



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DEDICATORIF.

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life, to the great glorie of our most mightie God, the great ioy of our most gracious King, the succesfull flourishing of Christs Gospel, the happy enioying of your hearts content, and the generall comfort of faithfull well minded Subiects and good Christians.

*Your Highnesse in all  
humblenesse.*

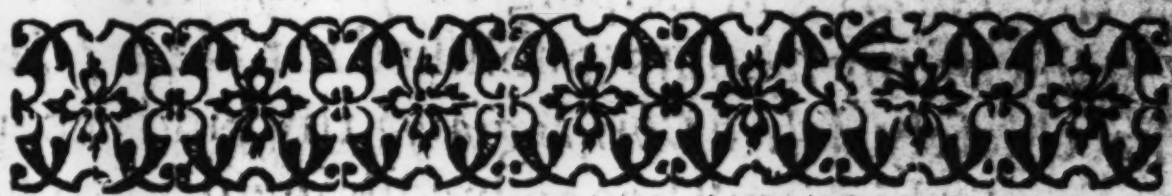
JAMES WARRE.

**T**Ruth is the triall of it selfe,  
And needs no other touch.  
And purer then the purest Gold  
Refine it neere so much.  
It is the life and light of loue,  
The Sunne that euer shineth  
And spirit of speciall Grace,  
That Faith and Loue defineth.  
It is the Warre of the Word,  
That yeeld's a sent so sweete.  
As giues a power to faith, to tread  
All false-hood vnder fecte.  
It is the Sword that doth diuide,  
The Marrow from the Bone.  
And in effect of Heauenly loue  
Doth shew the Holy one.  
This blessed Warre, thy blessed Booke  
Vnto the world doth proue.  
A worthy worke, and worthy well,  
Of the most worthie loue.

B. I.

To





To the Christian  
Reader.

**T**His Booke (*Courteous Reader*, little in *shew*,  
and great in *Substance*) containes *sundrie*  
heads, plainly opposing the many *Errors* our  
fore-fathers were *subiect*ed vnto by *Raging Rome*,  
(during the time of their *Aegyptian darkenesse*)  
as by pregnant *Prooves* out of diuers places of  
*Scripture* evidently appeares: Each page includes  
a severall matter, and is equally diuided into *two*  
*parts*; the first consisting of such places of *Holy*  
*Writ*, as are taken from the *Old Testament*, and  
the other from the *New*: both which, *manifestly*  
prooue the *Titles* that are placed ouer them; as  
the *Bookes*, *Chapters*, and *verses*, there specified  
(being turned vnto) will declare. Where the  
*quotations* are few (though one pertinent *verse*  
be sufficient for *prooffe* of any thing therein con-  
tained.) I entreate thee, *Gentle Reader*, make vse  
of

of thy *talents*, in helping to *furnish* the *First*  
*Frutes* of my labours (published for *their* sakes,  
that chiefly desire *Christs* glory) thy kind accep-  
tance of which, will bee an encouragement to *ha-*  
*sten* the comming forth of the residue. And so  
committing thee to *G O D*, and *It* to thy fauou-  
rable censure, *I rest*.

*Thine in our Christ*

*I. W.*

**A** Reason now to render why,  
no verse is set at large:  
Was that small price the Booke should buy.  
and to preuent Presse charge :  
Respect good will, the places trie,  
each verse there set, doth truth discric.

**Come**



**C**ome, come, *draw* neere, you that desire to see,  
**H**ere painted out, foule, filthy, false, *Poperie*;  
**R**evert your *Minds*, and at it stand amaz'd,  
**I**n ancient times, *how Rom sh whores* were prais'd,  
**S**educing *Kings*, triumphing ouer all:  
**T**hey *Soules* from *Hell*, and *Purgatorie* call,  
**O** seeming *Saint*: but greedy gri ping beast:  
**P**eters keys' gin ceas, to make thy sumptuous feast,  
**H**arken thine *end*, thy fatall threed is spunne,  
**E**nrowled are the woes, thou canst not shunne:  
**R**euenging *Kings*, reward will render thee,  
**W**hether wilt thou flie, thy fearefull destinie:  
**A**mongst thy *Irefull foes*, will be to fall,  
**R**euenging *Kings*, whom *vassalls* thou didst call.  
**R**ushing shall reare strong *Bulwarkes* to thy wall,  
**E**xtirpate thee, destroy thy *Seate*, and all.

I. W.

O Warre



**O** *Warre*, thou Sonne of *Warre*,  
thy *Christ*, (this *Warre* uphold)  
Confront the *Bloodie Whore*,  
that *Soules* for gaine haue sold.  
Good folke will welcome sure,  
this worthy worke of thine,  
Which mistie *Clouds* expells,  
by *truth*, that cleere doth shine:  
*Whose Custodie* is fitt,  
euen for all *sortes* of *Men*,  
Let the Lord *multiplie*,  
and make thy *Tallent* renne.

B. R.







**Y**OU *Christian* men, whom God hath set to be,  
Masters of families in your degree:  
*Young Men* and *Maydes*, this Booke *Companion* make,  
so shall not *Rome*, cause you the truth forsake:  
You younger sorte, and *Grammer* Cathekists,  
that yet know not, wherein your blisse consists:  
*Learn'd*, *Ignorant*, all *Sexes*, and all ages,  
*Warre* (that shewes *Trueth*, in eu'ry of his pages)  
Greets you with peace, and doth of you desire  
that all that can, will adde *stickes* to his fire;  
Which still he praye's may gather heare, and flame,  
to blast *Romes Whore*, and glorifie Gods Name.

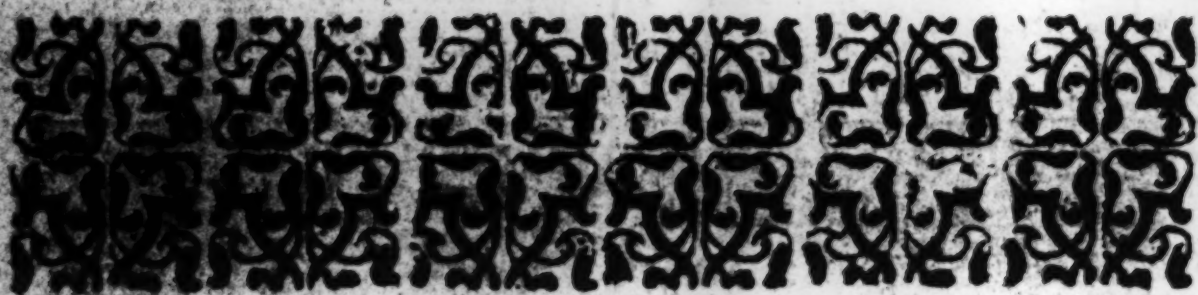
ROBERT BEAKE.





**A** Blessed Warre, that makes a blessed peace,  
a blessed peace, that breeds the spirits rest.  
Long hold that Warre, and neuer may it cease,  
that ends the battaile, in the spirit blest :  
Where Trueth, confuting error in his height,  
doth shew the Conquest of Diuine conceite :  
The Word, the Sword, where faith doth fairely show  
the sonne of pride, the Pope, his overthrow.

N. B.





Let all  
those  
that be,

Remember  
the severall  
punishments of

Proud.

Lucifer.  
Nebuchad-  
nezer.  
Herod.

*Jsa.* 14. v. 12, 13, 14, 15. *Jer.* 50.  
*Daniel* 4. v. 30, 31, 32, 33, 34, &c.  
*Abel*, 12. v. 31, 22, 23.

Murthe-  
rers.

Caine.  
Joab.  
Baanah and  
Rechab.

*Genesis*, 4. v. 8, 9, 10, 11, 12, 13, 14.  
*1 Kings*, 2. v. 28.  
*2. Sam.* 4. v. 5, 6, 7, 8, 9, 11, 12.

Lascivious

Zimri.  
2. Wicked  
Judges  
Olofernes.

*Numbers*, 25. v. 6, 14.  
*Susanna*, 1. v. 8, 10, 12, 20, 62.  
*Judith*, 12 v. 11, 12, 13, 16. *Judith*  
13, and 17.

Covetous.

Achan.  
Ahab.  
Gehazi.

*Jos.* 7. v. 10, 21, 22, 23, 24, 25, 26.  
*1. Kings*, 21. v. 1, 2, 10, 27.  
*2. Kings*, 5. v. 23, 24.

Drun-  
kards.

Amnon.  
Benhadad.  
Elah.

*2. Samuel*, 13. v. 28, 29.  
*1. Ki.* 20. v. 16, 17, 18, 19, 20, 21.  
*1. Kings*, 16. v. 8, 9, 10.

Gluttons.

Naball.  
Diues.  
He that had  
his barnes full.

*1. Sa.* 25. v. 7, 8, 9, 10, 11, 12, 23, 30.  
*Luke* 16. v. 19, 20, 21, 22, 24, 25.

Slothfull.

Solomons  
Sluggard  
Slothfull ser-  
vant.

*Proverbes*, 6. v. 6, 10, 12.  
*Matth.* 23. v. 26, 10, 31.  
Traitors.

# A Memento for Sinners.

Let all  
those  
that be,

Remember  
the severall  
punishments of

Traitors.

Achitophell.  
Absolon.  
Iudas.

2. Sam. 15. v. 12. 2. Sam. 17. v. 23.  
2. Samuel, 15. v. 10, 13, 14. 2. Sam.  
18. v. 9. to 18.  
Matthevv, 26. v. 14, 15, 48, 49.  
Acts 1. 18.

Blasphe-  
mers.

Sh. Iomethes  
sonne.  
Senacherib.  
Goliath.

Leuiticus, 24. v. 10, 11, 12, 13, 14.  
2. Kings, 19. v. 3, 6.  
1. Samuel, 17. v. 10, 36, 45, 49 51.

Sabbath  
Breakers.

Stickgathers.  
Corne-Sellers.  
Mannahockers

Numbers, 15. v. 32, 33, 36.

Murmu-  
rers,

Qualegathe-  
rers.  
Drinkewan-  
ters.  
Mannah-  
loathers.

Numbers,, 11. v. 1, 4, 20, 31, 32, 33.  
Exod. 15. v. 24. Exo. 17. v. 1, 10, 8.



All sorts of People ought to Knowe and Read the  
Scriptures, or heare them read.

OLDE TESTAMENT.			NEW TESTAMENT.		
Bookes.	Ch.	Verses.	Bookes.	Ch.	Verses.
Deuter.	6	2.6.7.8.9	Iohn	5	39
Nehem.	8	1.2.4.5	Romans	15	4
Nehem.	8	7.8.	2 Tim.	3	15.16.
Ioshua	1	8.	Acts	17	11
Psalme.	1	2 (11)	Luke	11	52
Psalme	19	7.8.9.10	Acts	18	24
Psalme	119	2.4.9.10	Luke	1	74.75
Psalme	119	16.105.	Mathew	23	13
Psal.	112	1.2	Galat.	3	10
Deuter.	4	1.9.10	1 Tim.	4	13
Prouer.	30	5	Ephes.	5	19
Psalme.	78	5.6 &c.	Marke	12	24
Ioshua	24	15.16	Colloss.	3	16.17
Deuter.	11	18.19.20	Reuel.	22	10
Deuter.	11	21.22.			
Deuter.	27	26			
Deuter.	29	29			
Dent.	31	12.13			
Deuter.	17	18.19.20			
Genesis	18	19	Pron.	4	3.4.10.20
Exod.	13	14. to 17			

God wils that all, his Word should know;  
Papists the same denie:  
For it the Truth doth plainly show,  
their Errors to discry.

The Scriptures may be understood of the  
Simple People.

Bookes.	Ch.	Verfes.	Bookes.	Ch.	Verfes.
Pfalme	119	130	Acts	2	17. 18
Prouer.	8	8.9.	Acts	2	19. 28
Deuter.	30	11. 12. 13.	Mathew	13	11
Prouer.	14	6 (14	Mathew	11	25
Prouer.	30	5	1. Corr.	2	9. 10.
Isaiah.	54	13	Titus	1	3
Jeremy	31	34	Iohn	16	13.
Habak.	2	2. 14.	Mathew	7	7. 8. 9. 10.
Exod.	4	15.	Acts	17	27. 28.
Isaiah.	54	13.	Luke	11	10. to 14.
Pfalme	119	7	2. Pet.	1	20.
Pfalme	63	3	2. Cor.	4	3
Isaiah.	63	1. 2	Romans	10	13. 21.
Prouer.	1	3. 4. 20 (21. &c.	James	1	5

NEW TESTAMENT.

If thou be Simple, reade Gods Word,

It's Knowledge, Life and Peace :

If Wise, Wisdome it doth afford,

With eyes that still increase.



*Gods Word Containes all things needfull and  
requisite for Saluation.*

**OLDE TESTAMENT.**

Bookes.	Ch.	Verfes.	Bookes.	Ch.	Verfe.
<i>Ioshua</i>	1	8.	<i>2 Tim.</i>	3	15. 16. 17
<i>Deuter.</i>	28	1. 2. 14.	<i>Romans</i>	1	16. 17. 18
<i>Ioshua</i>	23	6	<i>Hebr.</i>	4	12.
<i>Deuter.</i>	5	32	<i>Iohn</i>	5	39
<i>Deuter.</i>	4	2.	<i>Acts</i>	17	11
<i>Deuter.</i>	12	23	<i>Iohn</i>	15	7. 15.
			<i>Acts</i>	20	27
			<i>1. Corr.</i>	1	8. 23
			<i>2. Pet.</i>	1	49. 118
			<i>Iohn</i>	20	30. 31
			<i>Acts</i>	26	22. 23
			<i>Romans</i>	15	4
			<i>Iohn</i>	4	25
			<i>Iohn</i>	16	13
			<i>Acts</i>	1	1. 2
			<i>Iohn</i>	10	35
			<i>2. Pet.</i>	1	3
			<i>Marke</i>	12	24.

*In Gods word, all things is contain'd,  
that's needfull for saluation,  
All idle rites must be, refrain'd  
as things of no valuation.*

(4)

*Scriptures are sufficient to decide all Doubts  
Controuersies necessarie for Christian resolution.*

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
<i>Psalme</i>	119	105	<i>Acts</i>	18	28
<i>Psalme</i>	12	3	<i>Acts</i>	17	2. 3
<i>Jeremy</i>	23	29	<i>Iohn</i>	5	39
<i>Psalme</i>	147	19. 20	<i>2 Tim.</i>	3	16
			<i>Luke</i>	16	29. 31
			<i>Mathew</i>	15	3. 7. 8. 9
			<i>Mathew</i>	16	4
			<i>Mathew</i>	22	29. 31. 32
<i>Wisd.</i>	1	6	<i>Marke</i>	10	2. 3. 6. 10
<i>Ecclus.</i>	1	5	<i>Mathew</i>	12	3. 4. (13
			<i>Romans</i>	9	12. 13
			<i>Romans</i>	9	14. 15
			<i>Hebr.</i>	4	12
			<i>Mathew</i>	4	3. 4. 7. 10
			<i>Mathew</i>	9	13
			<i>Math.</i>	12	3. 4. 5. 10
			<i>Luke</i>	19	46
<i>Mark.</i>	12	24	<i>Luke</i>	2	25. 26. 27
<i>Acts</i>	10	43	<i>Iohn</i>	10	34. 35
<i>Rom.</i>	3	10. 12	<i>Acts</i>	2	16. 10 22
<i>Romans</i>	4	3	<i>Acts</i>	3	22

*Gods Word alone, is able sure,  
Doubts doubtfull to decide;  
And to confute Here's lies impure,  
that true Truth may abide.*

NEW TESTAMENT.



Ignorance of Scriptures is the cauſer of many Errors, therefore very dangerous for Chriſtians.

OLDE TESTAMENT.

Bookes.	Ch.	Verſes.
Isaiah	5	13. 14.
Isaiah	1	3. 4.
2 Kings	17	26. 27. 28.
Pſalme	95	10. 11.
Joſhua	1	8
Prover.	1	28. 10 32.
Wisd.	5	6. 7
Wisd.	14	21
Ecclus.	4	23

Bookes.	Ch.	Verſes.
1 Corr.	15	34
Iohn	3	19. 20
Math.	22	29
Mathew	15	14
Romans	1	28
Luke	6	39
1 Corr.	2	8
1 Corr.	8	7. 10
Mark.	12	24
Romans	10	2. 3
1 Corr.	14	38
1 Theſſ.	4	13
Iohn	12	35

NEW TESTAMENT.

Though Ignorance accounted be,  
the Mother of Deuoliſh'on;  
Yet Wiſdome warns vs, it to flee,  
as from a deadly Poiſon. *Prov. 28.*

Nothing ought to be added to, or taken from  
 Gods Word.

OLD TESTAMENT.

Bookes.	Ch.	Verfes.
Deuter.	12	33
Deuter.	31	25. 33.
Ioshua	10	7.
Dent.	48	2.
Ioshua	23	6.
Deuter.	28	14.
Prou.	3	5. 6.
Prouer.	30	5. 6.

Bookes.	Ch.	Verfes.
Math.	28	20.
Galath.	3	15.
Raquel.	22	18. 19

NEW TESTAMENT.

Nothing to Gods Word, must thought,  
 nor ought from it must take,  
 Proud Soules it doth in Sunder cleave,  
 but Humble lively make.



Of Traditions, Ceremonies, good Intentions and Inventions of men, without approbation of Gods Word.

Bookes. Ch. Verses			Bookes. Ch. Verses		
OLDE TESTAMENT.	Psalme.	119 113	Mark.	7	8.2
	Prouer.	16 25	Colloff.	2	8.21
	Prouer.	14 12	Colloff.	2	22.23
	Deuter.	12 8	Romans	16	17.18.
	Leuit.	10 1.2	2 Iohn	1	10
	Numb.	3 4	Mathew	15	2. 10 12.
	Numb.	26 6	Mathew	23	4
	Ierem.	23 16. 28.	Luke	11	26. 52
	1 Sam.	15 22. 23.	1 Pet.	4	11
	Hosea	6 6	Mathew	9	13
	Hosea	9 15	Iohn	4	20. to 27.
	Isaiah	1 11. to 15.	Acts	13	38. to 42.
	Psalme.	50 14			
	Isaiah.	12 2.3	Ierem.	3	13
	Isaiah	66 3.4	Ierem.	7	43
	2Chron.	26 17.18	Ierem.	14	10.12
	2Chron.	26 19.21	Zacha.	7	2. to 8.
	Ieremia	5 31	Micha.	6	6.7.8.
	Micha	7 13	Mala.	1	8.
	Psal.	31 6	Mala.	2	2
	Psalme	99 8			

NEW TESTAMENT.

As God Commands so must we serue,  
and not as we desire:  
From his Word he warns vs not swaine,  
Ill rites are as strange fire.

Of what force and value mens Counsels are with-  
out Warrant from the Scriptures.

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
Jerem.	23	16. 18. 30.	Math.	15	9
Jerem.	23	31. &c.	Galath.	1	8
Deuter.	13	1. 2. 3	Romans	16	17. 18
Deuter.	13	4. 5	1 Cor.	1	12. 13
Ezek.	13	1. 3	1 Cor.	3	6. 6. 7
Micha	7	13	1 Cor.	3	21. 22.
Ezek.	14	9. 10	Mathew	5	19.
			1 Iohn	4	1

OLDE TESTAMENT.

NEW TESTAMENT.

What is the Wit of Counsellors,  
Wanting Gods holy Word:  
But contentions, strifes, griefes and jarres,  
hearts-peace they cannot fordeare



The *Word of God* is a speciall Marke whereby  
the true Church is Knowne.

Bookes.	Ch.	Verſes.	Bookes.	Ch.	Verſes.
1 Kings.	19	18	John	3	38. 39.
			John	10	27
			John	4	6
			1 Cor.	2	11. 12. 13.
			1 Cor.	3	11. 12. 13.
			John	6	6. 68. 69.
			Math.	7	16. 17. 18
			Math.	7	19 20
			Romans	10	17.
			Ephes.	5	15. 25. 26.
			Coloss.	4	5
			Actes	17	11
			John	8	47
			Math.	19	13. 10 16
			Actes.	2	42

The true Church by Gods Word is knowne,  
for it his Will doth heare;  
Faith by it in the Heart is sowne,  
Faith begets Love and Feare.

*A long Custome must not be followed, but  
the Truth of Gods Word.*

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
<i>Exodus</i>	23	2	<i>Mark.</i>	7	7.8.9.
		(40			
<i>2. Kings</i>	17	34.37.39.	<i>Mathew</i>	15	9
<i>Deuter.</i>	12	32.	<i>1 Corr.</i>	11	16
<i>Deuter.</i>	5	32.	<i>Reuel.</i>	22	18.19.
<i>Deuter.</i>	28	14.			
<i>Ioshua</i>	7	7.			
<i>Ioshua</i>	23	6.			
<i>Prover.</i>	30	6.			
<i>Eccl.</i>	12	29.30			
<i>Jerem.</i>	10	3			

OLD TESTAMENT.

NEW TESTAMENT.

*A Custome I'll follow'd must not be  
though Ancient and old  
Nor any thing that doth disagree  
with Gods word; long foretold.*



Purgatory is a meere Fiction and Popish Pardons  
are of no value touching Salvation.

OLDE TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	1	18
Isaiah	43	25
Iob	34	31
Psalme	103	10. 11. 12
Psalme	51	1. 2. 3. 4.
Psalme	51	7. 9. 10.
Ezekiel.	18	26. 27. 28
Eccles.	9	5. 6.
Hosea	13	14
Isaiah.	57	1. 2.
Eccles.	11	3
Wisd.	3	1. 2. 3.
Ecclus.	14	14. 16.

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Reuel.	14	13
1 Iohn	1	7. 9
Math.	7	13. 14.
Marke	3	29
Luke	16	27. 28
Iohn	3	18. 36
Iohn	5	24. 29
Iohn	17	24
Actes.	7	59
Romans	8	1
Galath	6	10
Ephes.	1	21. 22.
2 Tim.	4	23.
Hebr.	9	14. 27.
1 Thess.	4	13. 14.
Luke	23	42. 43. 44.
Marke	13	13
Reuel	2	10
Math.	23	16
Marke	3	29
Mathew	25	34. 41.

Of Heauen and eke of Hell, we reade o T  
within Gods holy Scriptures  
Of Purgatory (said to be a place)  
we reade not any where

*Praying for the Dead unlawfull.*

Bookes.	Ch.	Verfes.	Bookes	Ch.	Verfes
2 Sam.	12	22. 23	Luke	16	26. 27. 28
Ecclef.	12	7	Luke	16	29. 30. 31
Ecclef.	9	5. 6.	Reuel.	14	13
			1 Thess.	4	13. 14. 15
			1 Thess.	4	18
			Math.	23	41
			Marke	8	36. 37.

OLD TESTAMENT

NEW TESTAMENT

To pray for the Dead that's gone  
 King David counts it folly  
 For those that are with God, to mean,  
 or Hell to pray's unholy.

2 Sam. 12. 22. 23.



That Soules cannot appeare after their  
Departure hence.

OLDE TESTAMENT.	Bookes	Ch.	Verfes	Bookes	Ch.	Verfes	NEW TESTAMENT.
	2 Sam.	12	22. 23	Luke	16	26. 27. 28	
	Iob	10	21. 22	Luke	16	29. 30. 31	
	Iob	7	9. 10	Acts	7	59	
	Psalme	103	15. 16	Reuel.	14	13	
	Eccles.	12	7	1 Thess.	4	13. &c.	
	Eccles.	9	5. 6	Marke	3	2. 3	
	Iob	14	12	Luke	12	20	
	Iob	17	16				
	Isaiah	8	19. 20				
	Eccles.	38	20. 22. 23	May			

If after Death Soules can appeare,  
why then did Dines craue.  
That one, his Brethren, word might heare,  
What paines the Damned haue.

Luke 16. 27. 28.

*Against Honoring and Worshipping  
of Saints.*

Bookes. Ch. Verses			Bookes Ch. Verses		
<i>Judges</i>	13	15, 16	<i>Reuel.</i>	22	8, 9
<i>Isaiah</i>	41	11, 32, 13	<i>Coloss.</i>	2	13
<i>Deuter.</i>	6	13	<i>Acts</i>	14	11, 12
<i>Psalme</i>	29	1, 2.	<i>Acts</i>	14	13, 10 19.
<i>Psalme</i>	115	1.	<i>2 Corr.</i>	1	12, 10 15.
<i>Isaiah</i>	42	8	<i>Math.</i>	4	10
<i>Deuter.</i>	10	10, 20	<i>Acts</i>	10	25, 26
<i>Psalme</i>	81	9	<i>1 Corr.</i>	3	5, 6
			<i>Luke</i>	4	8

OLD TESTAMENT.

NEW TESTAMENT.

*The Lord Commands vs him alone,  
to Honour, Feare and Love,  
His Glory he'll impart to none,  
in Earth or Heaven above.*



## Praying to Saints vnlawfull.

OLDE TESTAMENT.

Bookes	Ch.	Verfes
Hosea	13	4
Jerem.	17	5.7.8.14.
Isaiah	63	16
Pfalme	36	6.7.8.9
Pfalme	145	18.19.20.
Pfalme	146	3 5. (17.
Pfalme	59	9.10.16. (12.
Pfalme	115	9.10.11.
Jeremi.	15	1.2.
Ezek.	14	14.18.20.
Pfalme	60	11.12
Pfalme	68	1.
Jeremi.	17	55.

Bookes Ch. Verfes.

Acts	4	12
Iohn	14	6.13.
Math.	11	28.29.30
Peter	5	7.
Iames	1	5.7.17
Iohn	16	13.14.15.
Mathew	7	11
Luke	11	9
Romans	10	13.14

NEW TESTAMENT.

If Abraham of vs Ignorant be  
 to whom then shall we pray  
 For all the Saints are men as he.  
 but God beares him alway.

Esay 63.16.

## Adoring of Images vnlawfull.

Bookes. Ch. Verses			Bookes Ch. Verses		
OLD TESTAMENT.	Habac.	2 18, 19, 20,	Romans	1 2, 13, 14,	
	Isaiah	42 8, 17, 18.	Romans	1 25, 27.	
	Psalme	115 4, 5, 6, 7, 8	1 Cor.	5 11, 13.	
	Psalme	135 15, 10, 18.	1 Cor.	10 14, 15, 16.	
	Isaiah	40 18, 10, 25.	Acts	17 29	
	Nahum	1 14.	Acts	18 29	
	Isaiah.	48 11	2 Cor.	6 16	
	Exod.	34 13	Galath.	5 20	
	Exod.	20 45	1 Iohn	5 21	
	Jeremia	2 27	1 Cor.	10 5, 7, 8,	
	Leuit.	19 4.			
	Numb.	39 32			
	Deuter.	4 15, 19.			
	Deuter.	4 24, 29.			
	Deuter.	27 14, 15.			
	Deuter.	6 13			
	Psalme	63 7			
	Ezekiel.	6 6	Jerem.	10 3, 4, 5, 8.	
	Deuter.	16 22	Isaiah	44 9, 10, 15.	
	Jerem.	5 7	Leuit.	26 1	
	Amos	2 8, 9.	Psalme	97 7.	

NEW TESTAMENT.

The blind and lame that Daniel heere  
 the Lord himselfe abhorred  
 How fearefull were their estates  
 that still the same adored

2 Sam. 5. 8.



# AN UNCOMMON SENSE

If Comfort thou desire to have,  
Let tongue pray with the heart.  
Why should strange tongues be used,  
that can't thy Mind improve.

*All things are done by Gods providence, and not  
by blind Fortune or vicere Chance.*

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
OLDE TESTAMENT.	Prouer.	16 33.	Acts	4	28
	Lamen.	3 37	Acts	2	23
	Exod.	24 3.	Math.	6	26
	Amos	3 6	Math.	10	29.30
	Genesis	50 19.	Math.	4	1
	Genesis	45 1.8	Luke	21	18
	Deuter.	32 3.10.25	Iohn	19	11
	1 Sam.	16 1.10.10 13	Acts	17	28
	2 Sam.	12 1.12.12	2 Peter	5	7.
	1 Kings	22 20.28.	Luke	12	22. 24.
	Iob	14 5.7.10	Luke	12	23.27.
	Isaiah	45 7.			
	Isaiah	65 17.20			
	Ieremi.	15 2.3			
	Ieremi.	43 11.10			
	2 Sam.	16 10.11.			
	Ieremi.	44 28.29.30.			
	Iob	31 30.			
	Iob	23 14			

NEW TESTAMENT.

*All things most certainly are done,  
by Gods good providence.*

*That which he hath ordained shunne,  
more foolishly seeking sense.*



*Christ in his Humane nature grew  
in Knowledge.*

OLDE TESTAMENT.

Bookes. Ch. Verses.

<i>Isaiah.</i>	7	14. 15. 16
<i>Isaiah</i>	53	2. 3
<i>Psalme</i>	139	16. 17.

Bookes. Ch. Verses.

<i>Luke</i>	2	40. 52.
<i>Marke</i>	11	2. 13.
<i>Hebr.</i>	2	10. 13. 16.
<i>Mathew</i>	26	39. (17. 18)
<i>Mathew</i>	1	1
<i>Iohn</i>	5	19. 20. 30.
<i>Iohn</i>	14	10. 17. 28.
<i>Hebr.</i>	4	15
<i>Heb,</i>	5	7. 8
<i>Marke</i>	15	32.
<i>Philip.</i>	2	5. 6. 7. 8. 9
<i>Iohn</i>	11	33. 34.
<i>Marke</i>	13	32
<i>Mathew</i>	27	45. 70. H.
<i>Marke</i>	10	40.
<i>Matb.</i>	20	23.
<i>Philip.</i>	20	8. 26. 70. 8

NEW TESTAMENT.

*As Christ in Humane nature grew,  
his Knowledge did increase,  
God unto us his Love did shew,  
that sent this Prince of Peace.*

*Christ is our al-sufficient Mediator and Intercessor  
to God the Father, and wee need no other.*

Bookes.	Ch.	Verſes.
Hebr.	4	14. 15. 16.
Matthew	1	21. 22. 23.
Luke	1	31
Hebr.	5	8. 9.
Matthew	11	28
Iohn	14	1. 2. 3.
Iohn	16	23
Matthew	16	16.
Iohn	20	28. 31.
Marke	1	11
Acts	20	21. 28. (30)
Romans	3	24 (to 26.
Iohn	1	14.
Iohn	3	13. 10. 20.
Iohn	5	17. 18.
Iohn	11	25. 26. 27.
Romans	4	5
Romans	9	5.
2 Corr.	5	19
Coloff.	1	14. to 17.
Iohn	6	69

Christ our best God our Man became,  
our Mediator to free us from all  
Our Sinner's here him selfe did give,  
and for us died on Tree.



No Man can Merit by his owne  
Righteousnesse.

OLDE TESTAMENT.

Bookes.	Ch.	Verles.
Isaiah	4	6
Psalme.	143	2
Psalme.	13	1. 3
Job	1	1. 3. 4. 5. 6
Psalme	4	1. 3
Genesis	8	21
Deuter.	9	4. 5. 6
Daniel	9	18
Isaiah.	48	8. 9.
Isaiah	48	10. 11.
Isaiah	6	5. 6. 7.
Job	9	20. 21.

By Faith in Christ we are saved  
not by our owne works  
Christ's precious Blood  
as Heires Heavens & Earth.

*That it is Impossible for us to fulfill Gods  
holy Law.*

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
<i>Dent.</i>	27	26	<i>Galath.</i>	3	10, 18, 19.
			<i>Romans</i>	4	2, 3, 4, 5.
			<i>Romans</i>	7	14, 15, 20.
			<i>Romans</i>	7	23, 24, 25.
			<i>Acts</i>	15	10, 11.
			<i>James</i>	2	10, 11.
			<i>Math.</i>	5	17, 21, 26.
			<i>Math.</i>	5	20, 27, 28.
			<i>Math.</i>	5	38, 39.
			<i>Romans</i>	8	3, 4, 5, 6.
			<i>Romans</i>	8	7, 8.
			<i>1 Corr.</i>	7	14.
			<i>Galath.</i>	2	16, 21.
			<i>Math.</i>	5	28, 38, 39.
			<i>Romans</i>	3	20, 28.

*None can fulfill Gods Law holy.*

*nor Abraham saith Paul.*

*For Breach of it, even Christ did dye,*

*to rid us out of strall.*



It belongs to God alone to forgive Sinnes  
in Christ Iesus.

OLD TESTAMENT.

Bookes	Ch.	Verses
Isaiah	43	25.
Hosea	13	4
Psalme	32	1.2.5
Psalme	49	7.8
Psalme	3	8
Psalme	17	7
Daniel	9	9-24
Hosea	14	3.4
Psalme	4	8
Psalme	51	2.14
Isaiah	45	15.22.23.
Psalme	79	9. (24.25)
Exodus	34	6.7
Psalme	19	12
Psalme	103	3.12
Isaiah	44	21.26.
Ierem.	31	34.
Ierem.	33	8
Psalme.	49	7.8.
Micha	7	18.19
Isaiah	53	3.6

Bookes	Ch.	Verses.
Acts	4	12
Math.	1	21.
Luke	5	20.21
Iohn	3	15.16
Iohn	1	29.
Acts	10	43
Luke	2	30.31.
Luke	24	47
Tim.	1	15
Iohn	1	7.2
I. Iohn.	3	5.6
Iohn	6	63
I. Iohn	4	9.10
Luke	1	77
Marke	2	2.5.7.9.
Mathew	9	2.6. (10)
Math.	26	28.
Acts	13	23.38.39.
I. Cor.	6	11
I. Cor.	15	2.3.
Hebr.	9	9.13 (10.20)

NEW TESTAMENT.

To God onely it doeb belong,  
Sinnes in Christ to forgive,  
Those that intrudes, his Iustice wrong,  
With him how should they line.

We are Justified by Faith in Christ Jesus only, and not by the workes of the Law.

OLDE TESTAMENT.

Bookes.	Ch.	Verses.
Habak.	2	4
Isaiah.	53	8, 10
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Bookes.	Ch.	Verses.
Galath.	3	11, 22
Math.	9	21, 22
Rom.	4	1, 2, 10, 6
Romans	14	17
Galath.	2	16, 21
Acts	10	43
Mark	5	36
Acts	13	9
Ephes.	2	8, 9
Hebr.	11	1, 2, 3, 4
Hebr.	14	5, 6, 7
Galat.	5	6
Hebr.	10	38
Romans	5	13, 14
Peter.	2	6, 7, 11
Romans	3	20, 23, 24
Romans	3	25, 28
Mark	16	16
Luke.	8	47, 48
Heb.	9	12
Luke	24	48

NEW TESTAMENT.

Faith before God, not by works  
Faith before men, not by works  
Faith before the world, not by works



Of the Infallible Certainty of our Sal-  
uation and Faith.

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
OLDE TESTAMENT.	<i>Iob</i>	19	25. 26. 27	<i>Romans</i>	8 (17 1. 9. 15. 16
	<i>Pfalme</i>	31	1	<i>Hebr.</i>	10 21. 22. 23
	<i>Pfalme</i>	71	1.	<i>Hebrew</i>	11 1 (37
	<i>Iob</i>	13	15. 16.	<i>Galath</i>	4 5. 6. 7.
	<i>Isaiah</i>	23	9	<i>Hebr.</i>	12 1. 2. 3
				<i>Iohn</i>	4 16. 17. 18
				<i>Iohn</i>	2 28
				<i>Iohn</i>	10 28. 29
				<i>Romans</i>	8 35. 36. 39
				<i>Iohn</i>	13 35. 36
NEW TESTAMENT.				<i>Iames</i>	1 6. 7. 8.
				<i>1. Corr.</i>	15 54. 55. 56.

Our glorious Crowne, and Faith & bid,  
in Christ our Powerfull King,  
that hee would by his Nature be so good,  
from Satan and Deaths Sting.

*Fasting and Prayer without Faith availes nothing.*

Bookes. Ch. Verses			Bookes. Ch. Verses.		
OLD TESTAMENT.	Isaiah	18. 5. 6. 7.	1 Tim.	4	3. 4. 5
	Isaiah.	18. 8. 9. 10.	Math.	15	11. 18.
	Zach.	7. 9. 10. 13	Marke	7	18. 19.
	Isaiah	1. 15. 16.	Luke	18	11. 12
	Isaiah	1. 17. 18	Math.	15	19. 20
			Luke	18	13. 14
			Math.	6	16. 17. 18.
			1 Corr.	7	5
	Ecclus	31 12	1 Thes.	5	5. 10 9.
	Ecclus.	37 28. 29. 30	Coloss.	3	12. 15
NEW TESTAMENT.			2. Pet.	1	5. 10 9
			1 Tim.	4	8.

*Faste that thou mayest the better Pray,  
and downe thy Body keepe;  
But chiefly fast, from sinne each day,  
that drawest to Lake most deepe.*



# Of the Choise and Difference of Meates.

## OLDE TESTAMENT.

Bookes.	Ch.	Verses.
<i>Deuter.</i>	12	29

Bookes.	Ch.	Verses.
<i>1. Corr.</i>	10	25. 26. 17
<i>1 Corr.</i>	8	8
<i>Romans</i>	14	14. 17.
<i>Math.</i>	15	11
<i>Hebr.</i>	13	9.
<i>Titus</i>	1	15.
<i>1 Tim.</i>	4	3. 4. 5. 6.
<i>Marke</i>	7	18. 19.
<i>Acts</i>	10	13. 14. 15.
<i>Acts</i>	15	20. 29.
<i>Coloss.</i>	2	16

## NEW TESTAMENT.

What soeuer is in the Shambles bought,  
lawfully thou maist eat:  
Thy brothers Faith weaken not for ought,  
especially by meate.

Of true Confession.

OLDE TESTAMENT.

Bookes.	Ch.	Verles.
Psalme	32	5
Psalme	41	4
Psalme	51	1, 2, 5 & 6
1 Kings.	8	47.
Psalme	51	6, 7, to 19
Prover.	28	13
Daniel	9	3, 4, to 21
Psalme	19	11, 12, 13
Jerem.	14	20, 21, 22
Psalme	25	7, 8

Bookes	Ch.	Verles
Luke	15	18, 19.
Luke	15	20. & c.
Luke	18	13
Mathew	6	6
James	5	16
1. Iohn	1	9
Romans	10	9. 10.
1 Iohn	4	15

NEW TESTAMENT.

Confession by simple alone  
to God for pardon sake.

by the Church's Confession, can be let growne  
by Pastors.



*The Christian Sacrifice which God  
accepteth.*

Bookes Ch. Verses			Bookes Ch. Verses		
<i>Psalme</i>	4	5	<i>Romans</i>	12	1
<i>Psalme</i>	11	17. 19	<i>Hebr.</i>	13	15. 16
<i>Psalme</i>	13	7. 8.	<i>Philip.</i>	4	18
<i>Psalme</i>	14	8.	<i>Math.</i>	9	13.
<i>Malac.</i>	2	11	<i>Mathew</i>	12	7
<i>Hosea</i>	14	13.	<i>1. Pet.</i>	2	5
<i>Psalme</i>	5	7	<i>Reuel.</i>	1	6
<i>Psalme</i>	57	11.	<i>Marke</i>	12	33. 34. 44.
<i>Psalme</i>	26	6			
<i>Psalme</i>	27	6.			
<i>Psalme</i>	40	6			
<i>Prouer.</i>	21	3.			
<i>Isaiah</i>	56	1. 2			
<i>Ierem.</i>	7	3. to 8.			
<i>Psalme</i>	116	12. 13. 14.			
<i>Psalme</i>	116	17. 18.			
<i>Ecclus</i>	53	1			

*The Sacrifice that God requires  
Is sure the broken heart:  
The Penitent soule, he still desires,  
That Grace he may impart.*

# OLD TESTAMENT.

# NEW TESTAMENT.

What ever is not done of Faith,  
The apostle affirms is Sinne:  
Not of it selfe so Pure, but faith  
is Churche Sinne.



*All the Apostles received the Keyes aswell as Peter  
and were Equall with him in Authority.*

OLDE TESTAMENT.

Bookes.	Ch.	Verfes.	Bookes	Ch.	Verfes
			John	20	21, 22, 23
			Luke	22	24, 25.
			Mathew	18	18, 19.
			Luke	22	24, 10 28
			Marke	10	42, 43.
			Marke	10	44, 45
			Math.	20	24, 10 27
			Math.	28	19, 20.
			1 Peter	5	2, 3
			Galat.	2	11, 12
			Marke	16	15, 20

NEW TESTAMENT.

*He that the Keyes to Peter gave,  
them gave Th' apostles all,  
Like Place, like Pow'r each did receive;  
none more, none lesse, equal.*

*Against Popish Transubstantiation.*

Bookes.	Ch.	Verfes.	Bookes.	Ch.	Verfes.
<i>Exod.</i>	12	3, 5, 6.	<i>1 Corr.</i>	11	24, 25, 26,
<i>Exod.</i>	12	8, 9, 10, 27	<i>John</i>	6	58, 62
	8		<i>John</i>	6	63
			<i>1 Corr.</i>	10	16, 17
			<i>Math.</i>	26	26, 27
			<i>Math.</i>	26	28, 29.
			<i>Acts</i>	1	11
			<i>1. Pet.</i>	3	21, 22.
			<i>Luke</i>	22	19, 20.
			<i>John</i>	3	6, 8
			<i>John</i>	4	24
			<i>Romans</i>	8	5 (28
			<i>Hebr.</i>	9	20, 25, 26.
			<i>Math.</i>	24	22. to 26.

IN THE NEW TESTAMENT.

NEW TESTAMENT.

*This is my Body (saith Christ) and Blood,  
when he tooke Bread and Wine;*

*They Eat, and Dranke, yet he there food,  
their feeding was diuine.*



*Christs Naturall Body can be but in one  
Place at once.*

Bookes. Ch. Verses.

*Isaiah.* 7 14. 15.

Bookes. Ch. Verses.

*Acts* 3 20. 2

*2 Corr.* 5 16.

*Hebr.* 10 12. 13.

*Coloss.* 3 1. 4

*Acts* 1 9. 11.

*Iohn* 16 28

*Hebr.* 1 13

*Luke* 24 3. 10 6. 51

*Marke* 16 17. 19.

*Acts* 7 55. 56.

*Hebr.* 8 1

*Titus* 2 13.

*1 Corr.* 1 7. 8

*Phil.* 3 20.

*Mathew* 24 23. 24.

*Mathew* 26 11

*Acts* 2 34

*Hebr.* 9 20. 26. 28.

*Mathew* 1 1.

*Iohn* 3 6. 8.

OLDE TESTAMENT.

NEW TESTAMENT.

*Luke* 24 2. 3. 5. 6

*Hebr.* 4 10. 14. 15

*Hebr.* 10 12. 13.

*Since Heauen must Christs Body containe,  
untill the Latter day, Act. 3. 20.  
Then with each Priest its not, its plaine,  
as falsely Papists say.*

This is my body, is a Figurative speech, and Signes  
& figures beare the names of the things which they signifie

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
OLDE TESTAMENT.	Genesis	33 20	Mathew	26	26.
	Exodus	12 11. 12. 13	Luke	22	19. 20.
	Genesis	17 10. 11.	Iohn	14	6
	2 Sam.	23 15. 16. 17.	Iohn	15	1. 2. 4. 5. 6
			1 Cor.	11	24. 25. 26.
			Romans	4	11. 17.
			Marke	14	22. 23. 24.
			1 Cor.	10	1. 4. 16. 17
			Acts	2	42
			Titus	3	5. 6

NEW TESTAMENT.

This is my Bodie's spoke figuratiuely,  
as Christ saies, he's the way :  
Those that gainst Truth stands obstinately,  
an endles Dept shall pay.



*We eate and drinke the Body and Bloud  
of Christ by Faith onely.*

OLDE TESTAMENT.

Bookes. Ch. Verses.

Bookes. Ch. Verses.

*Iohn* 6 47.48.49.

*Iohn* 6 50.51.52.

*Iohn* 6 53.54.55.

*Iohn* 6 56.57 &c

*1. Cor.* 10 1.2.3. 4.5

*Iohn* 11 26.

*Iohn* 15 5.6

*Ephes.* 3 17

NEW TESTAMENT.

*By Faith in Christ, We only Feed,  
not With our Teeth most sure;  
Againe to cause his Body bleed,  
were Pietie impure.*

*The Lay people ought to receiue the Cupp of  
the Lord aswell as the Bread.*

OLDE TESTAMENT.

Bookes.	Ch.	Verfes.	Bookes.	Ch.	Verfes.
			1 Cor.	11	24. 25. 26.
			1 Cor.	11	27. 28.
			Math.	26	27. 28.
			Luke	22	17
			Marke	14	23. 24
			1 Corr.	10	16. 17.

NEW TESTAMENT.

*The Laitie ought, and receiue must,  
the Bread and eke the Wine,  
For he that was our Sauour Iust,  
as Seales did both asigne.*



*It is no the outward Ceremonies but Christs grace  
in the Sacrament that conferres Saluation.*

OLDE TESTAMENT.

Bookes. Ch. Verses.

Haggi 2 12. 13. 14

Bookes. Ch. Verses.

Ioh<sup>2</sup> 15 3.  
Iohn 3 5. 6  
Math. 3 11  
Romans 4 9. 10 12.  
Luke 3 16  
Marke 1 8.  
Acts 1 5  
Iohn 1 26  
Acts 19 4.  
1. Pet. 3 21  
Ephes. 5 25. 26. 27.  
1 Corr. 10 1. 2, 3, 4, 5  
Romans 3 22  
Romans 3 26. 27 28.  
Ephes. 2 8. 9  
Galath. 2 16  
Galath. 3 1  
Iohn 13 10

NEW TESTAMENT.

*If by Ceremonies we are sauid,  
Why then did Iudas die?  
For he both Bread and Wine receiu'd;  
yet sould Christ instantly;*

*The Wicked participate not of the Merits of Christs Passion.*

OLD TESTAMENT.	Bookes.	Ch.	Verfes	Bookes	Ch.	Verfes.	NEW TESTAMENT.
				<i>Romans</i>	8	9	
				<i>1 Corr.</i>	11	27. 29.	
				<i>Hebr.</i>	6	6.	
				<i>Iohn</i>	15	2	
				<i>2 Corr.</i>	6	14. 15. 16.	
				<i>Titus</i>	1	15. 16.	
				<i>Iohn</i>	19	1. 2. 6	
				<i>Mathew</i>	7	6.	

*The Wicked of Christ do not eate,  
nor profit by his Passion.  
For he is to them Death, not meate,  
nor Life in any fashion.*



*Against Reseruation of the Sacrament.*

OLDE TESTAMENT.

Bookes. Ch. Verses.

*Exodus* 12 9. 10.*Exod.* 16 19.*Deuter.* 16 4*Exod.* 34 25*Exodus* 23 18

Bookes. Ch. Verses.

NEW TESTAMENT.

*If that was left of Pascall Lambe,  
 consum'd must be by fire :  
 Why then doth this our Cursed Cham,  
 Sacrament Reliques require?*

## of Vſury and Interest.

OLD TESTAMENT.			NEW TESTAMENT.		
Bookes.	Ch.	Verſes	Bookes	Ch.	Verſes
Deuter.	23	19.20.	Math.	7	22.
Nehem.	5	10.11.12.			
Nehem.	5	13.14.	Luke	6	30.31
Ezek.	18	8.13.17			
Ezekiel	22	12.	Luke	6	34.35
Exod.	22	25			
Leuit.	25	35.36.37.	Math.	5	42
Prover.	28	8.			
Deut.	15	7.8			
Pſalme	15	1.5.			
Nehem.	5	1. to 10.			
Exod.	20	17.			
Deut.	5	21.			
Prover.	22	7.16.22.			
Jeremi.	15	10.			

The Griping Sinne of Vſury,  
the Lord hates and abhors:  
In Peace the Miſer ſhall not die,  
a Curſe tends on there ſtores.



*Against Ignorant Ministers that cannot instruct  
and teach Christs Flocke.*

OLDE TESTAMENT.	Bookes	Ch.	Verfes	Bookes	Ch.	Verfes.	NEW TESTAMENT.
	Ezekiel	34	2.3.4.10.9	Mathew	5	13.14.	
	Isaiah	56	10.11.12.	Math.	10	27	
	Ieremi.	23	1.2	Romans	10	14.15	
	Ieremi.	48	10.	1 Corr.	9	15.10.18.	
	Zacha.	11	8.17.	Math.	25	16.7.18.	
	Malac.	2	7	Math.	9	37.	
	Ieremi.	1	7.8	Luke	10	2	
	Ezekiel	34	10.18	Luke	12	42.43.	
	Ezekiel	3	18.19.	Luke	12	44.45.	
	Ezekiel	33	8.9.	Acts	20	28.29.	
				Iohn	10	13	
				1 Tim.	4	16.	
				Titus	1	7.8.9.	
				Hebr.	13	17.	

*Those that the Flock, will not well Keepe,  
unworthy are of fleeces  
For while they Lull, in secure Sleepe,  
the Sheepe are torne in peeces.*

Princes by warrant of Gods Word Ought and  
May deal in Matters of Religion.

OLDE TESTAMENT.

Bookes.	Ch.	Verses.
1 Kings	2	27.35
2 Kings	23	4.5, 6. 21.
2 Kings	18	4
2 Chron.	5	2, 3, 4, 5.
Deut.	17	18, 19, 20.
Ioshua	3	6
Ioshua	6	6
Psalme	2	10. 12.
2 Sam.	6	1. 2
1 Chron.	13	1, 2, 3, 4, 5
1 Chron.	16	4, 5, 6, 7, 8
2 Chron.	2	3. 4. 5
2 Chron.	17	6 7. 8.
2 Chron.	19	8. 9. 11
2 Chron.	30	1. 2

Bookes.	Ch.	Verses.
Romans	13	1. 2. 7.
Math.	22	21
Marke	12	17.
Luke	20	25.
Titus	3	1.
1 Tim.	2	1, 2, 3.
Iohn	10	34
1 Peter	2	13. 14

NEW TESTAMENT.

When Salomon possesst the Crowne,  
the High Priest he cast out :  
Romes Priests, puls Kings, & Kingdomes downe,  
through Pride, they'r growne so stout.

1 Kings 2. 27.



Mariages of Church-men *Lawfull.*

OLDE TESTAMENT.

Bookes	Ch.	Verfes
<i>Leuit.</i>	21	7.13.14, (15)
<i>Leuit.</i>	8	1
<i>Numb.</i>	18	1
<i>Numb.</i>	25	7.8.11.13
<i>Ezra</i>	9	1.2
<i>Ezra</i>	10	18.19.

Bookes	Ch.	Verfes.
1 <i>Corr.</i>	9	5
1 <i>Tim.</i>	3	2.4.5
1 <i>Corr.</i>	7	1.2.9.
<i>Hebr.</i>	13	4.
<i>Acts</i>	21	8.9
1 <i>Tim.</i>	4	1.2.5.
<i>Mathew</i>	8	14.15
<i>Marke</i>	1	30.31
<i>Titus</i>	1	6.7

NEW TESTAMENT.

Paul saith, Let each Man his Wife haue;  
 The Minister is one,  
 Then if his age, doe Marriage craue,  
 he neede not liue alone.

*Children ought not to Marry without Consent  
of Parents.*

OLDE TESTAMENT.	Bookes. Ch. Verses.			NEW TESTAMENT.	Bookes. Ch. Verses.		
	Deuter.	7	3		Ephes.	6	1.2.3.
	Exodus	22	17.				
	Exod.	20	12.		Colloss.	3	20.
	Deuter.	5	16				
	Dent.	21	18,19,20.		Math.	15	4
	Genesis	21	21				
	Genesis	24	4		1 Cor.	7	36.37.38
	Numb.	30	4,5,6				
	Exod.	34	16				
	Ioshua	15	16.17				
	Judges	14	2.10				
	2 Sam.	13	13				
	Ieremi.	29	6				

*Those themselves Wed, against the will,  
and leane of Parents deare,  
The Lords Precepts, doe not fulfill,  
It is against his feare.*



*Children should not be forced to Marrie against  
their good wills and Likings.*

OLDE TESTAMENT.

Bookes.	Ch.	Verses.
<i>Judges</i>	14	2. 10
<i>Genesis</i>	24	57. 58
<i>Genesis</i>	24	59

Bookes	Ch.	Verses
<i>Ephes.</i>	6	4
<i>Coloss.</i>	3	21.

NEW TESTAMENT.

*Marriages without the Full consent  
of Children may not be :  
For if their Match be by constraint,  
In Love, can they agree?*

*Men must Loue their Wiues as their owne  
selues, and liue with them.*

OLDE TESTAMENT.

Bookes.	Ch.	Verfes.
Genesis	2	18. 21. 24
Genesis	5	2.
Eccles.	9	9
Prouer.	5	15. 16. 17.
Prouer.	5	18. to 21.
Genesis.	24	67.
Malac.	2	13. 14. 15.
Deuter.	22	13. to 22
Deuter.	24	1. to C.
Tobit.	10	12
Eccius.	7	19. 26.
Eccius	9	1

Bookes.	Ch.	Verfe.
Ephes.	5	25. 26. 28.
Ephes.	5	29. 31. 33.
Coloff.	3	19.
Math.	19	5. 6. 9.
Marke	10	7. 8.
1 Peter.	3	7
Ti. us	2	2. 4. 5.
Ephes.	5	30. 31. 33.
1 Cor.	11	7. 8. 9
1 Cor.	6	16. 18.
1. Cor.	7	3. 4. 5. 11
1 Cor.	7	12. 27. 32.

NEW TESTAMENT.

(33)

*Paul bids each Man to loue his Wife,  
as Christ his Church did loue:  
Peter wils them leade a holy life,  
as Heires of Heauen aboue.*

*Ephes. 5. 25. 1 Pet. 3. 7.*



Women ought not to beare Rule, but must bee  
subiect to their Husbands.

OLDE TESTAMENT.

Bookes.	Ch.	Verfes.
Genesis	3	16.
Genesis	18	12
Prouer.	18	22
Prouer.	31	10, 20 &c
Ester	1	22
Prouer.	14	1
Prouer.	31	10.
Ecclus.	36	22. 23. 24.
Ecclus.	26	13. to 20.

NEW TESTAMENT.

Bookes	Ch.	Verfes
Ephes.	5	22. 23. 24. (33)
Coloff.	5	18
I. Corr.	7	5
I. Cor.	11	3. 8. 9
I. Pet.	3	1. 2. 3. 4
I. Pet.	3	5. 6. 7
I. Corr.	14	34. 35.
I Tim.	2	11. to 14
Titus.	2	4. 5

Good Women do, Husbands obey,  
as God Commannded hath,  
But bad are crooked, in their way,  
Wanting loue, feare and faith.

*Of Mans freewill Before his fall.*

<b>Bookes.</b>	<b>Ch.</b>	<b>Verses.</b>
<i>Genesis</i>	1	26.31.
<i>Genesis</i>	2	16.25.
<i>Eccclus</i>	15	14.10.18.
<i>Wisd.</i>	2	23
<i>Eccclus.</i>	17	1.10 5.12

OLDE TESTAMENT.

NEW TESTAMENT.

What was Mans will before he fell,  
the Lord a right to serue, hee D in  
For God in Wit caus'd him excell;  
but he from thence did swarne.



Of Mans free will after his Fall.

OLDE TESTAMENT.

Bookes.	Ch.	Verfes.
Ieremi.	10	23.
Ieremi.	24	7
Genesis.	8	21
Genesis.	6	5.12.
Pfalme	14	3
Pfalme	51	10
Ezekiel	36	26. 27.
Isaiah.	63	17
Isaiah	54	13
Ieremi.	31	13. 19. 38.
Ieremi.	32	39. 40.
Isaiah	48	8. 9.
Genesis.	20	6
Prouer.	20	9. 24
Deuter.	29	2. 3. 4.
Pfalme	49	20.
Pfalme	116	11
Prouer.	16	19
Prouerb	19	21.
Prouerb	21	1
Hofea	13	9. 14.

NEW TESTAMENT.

Bookes.	Ch.	Verfes.
Philip.	2	13. 21
Romans	9	16
Mathew	16	17. 23
Math.	10	20
Math.	15	18. 19. 20
Iohn	1	12. 13
Iohn	3	3. 5. 6. 27.
Iohn	6	44. 45.
Romans	8	6. 7. 8
Iohn	15	2. 4. 5. 6. 7
1. Cor.	15	10
1. Corr.	4	7
2 Cor.	3	5
Ephes.	2	4. 5. 6. 12
Iames	1	14. 17. 18.
Romans	5	10. 11. 12.
Romans	7	14. 15.
Romans	7	18. 23.
Acts	16	14
Acts	26	18
1 Cor.	3	7

What was Mans will, since hee did fall?  
on Sinne to meditate:  
Ob who shall free him from his thrall?  
Hee that tooke his estate.

# Of Originall Sinne.

OLDE TESTAMENT.

Bookes. Ch. Verses.

Bookes. Ch. Verses.

Psalme

51

5

Ephes.

2

3

Genesis

8

21

Romans

5

12. 14

Genesis

6

5. 6

1 Iohn

1

10

Iob

14

4

Romans

7

14. 15. 19

Psalme

14

3

Romans

7

20. 10. 23

Proverb

24

16

Mathew

15

18. 19. 21

Eccles.

7

22

Romans

6

22. 23. 9

Proverb

20

2

Iames

4

15

2 Chron.

6

26

Romans

3

12. 14. 24

Iob

14

14

Romans

14

23. 24. 25

Psalme

115

11

Phil.

3

24. 25. 26

Isaiah

1

6

1 Cor.

15

21. 22. 23

NEW TESTAMENT.

Original Sinne through Satans hte  
 concein'd in Paradise:  
 And Monster like came by create  
 which Christ was red by price.



# of Election and Reprobation.

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
OLDE TESTAMENT.	<i>Prouer.</i>	16 4	<i>Mathew</i>	25	43.41
	<i>Exodus</i>	9 16	<i>Iohn</i>	17	11.12
	<i>Malac.</i>	1 2.3.	<i>Acts</i>	13	48
	<i>Exod.</i>	33 19	<i>Romans</i>	8	29,39
	<i>Exod.</i>	7 2.3.	<i>Math.</i>	24	22
	<i>Exodus</i>	4 21	<i>Romans</i>	9	11,13,17.
	<i>Psalme</i>	33 16.	<i>Luke</i>	10	20 (et c)
	<i>Psalme</i>	65 4	<i>Iohn</i>	20	27.28.29.
	<i>Isaiah</i>	6 9.10.	<i>Iohn</i>	12	40
	<i>Daniel</i>	12 1	<i>Iohn</i>	15	16
	<i>Ieremi.</i>	31 3	<i>Galath.</i>	1	15
	<i>Isaiah</i>	63 17	<i>Iohn</i>	9	11.24.
	<i>Isaiah</i>	49 1.5.	<i>2 Peter</i>	1	10
	<i>Ieremi.</i>	1 3	<i>1. Pet.</i>	1	2
	<i>Deuter.</i>	2 30.	<i>1 Peter.</i>	2	9
NEW TESTAMENT.	<i>Psalme</i>	139 16.	<i>Ephes.</i>	1	4.5.
	<i>Iob</i>	21 30	<i>Reuel.</i>	13	8
			<i>Galath.</i>	3	26.
			<i>Iohn</i>	1	12,17
			<i>Reuel.</i>	17	14.
			<i>1 Thes.</i>	5	9.

As God in Mercie did Ordaine,  
his Elect all to saue:  
Soby his Iustice endlesse Paine,  
the Impious shall haue.

# Loue is the Perfection of the Law.

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
OLDE TESTAMENT.	<i>Prouer.</i>	3 28	<i>Gala. b.</i>	5	14
	<i>Prouer.</i>	10 12	<i>Romans</i>	13	8. 9. 10.
	<i>Leuit.</i>	19 18	<i>Iames</i>	2	8
	<i>Ieremia</i>	31 3	<i>1 Cor.</i>	13	1. 10 5. 13
	<i>Deuter.</i>	4 36. 37. 38.	<i>1 Iohn</i>	2	5.
	<i>Deuter.</i>	10 15. 17. 18.	<i>Mathew</i>	22	39
	<i>Deuter.</i>	23 5	<i>Iohn</i>	3	11. 16.
	<i>1 Iohn</i>	4 17. 18.	<i>1 Thes.</i>	4	9
	<i>Math.</i>	5 43. 54.	<i>Iohn</i>	13	34
	<i>Math.</i>	7 12.	<i>Iohn</i>	15	12. 17
	<i>Math.</i>	22 33. 10 41	<i>Iohn</i>	4	16. 19
	<i>Iohn</i>	13 34. 55	<i>1 Peter.</i>	4	8
	<i>Romans</i>	13 8. 9	<i>Romans</i>	5	5
			<i>Marke</i>	12	29. 33
			<i>1 Tim.</i>	1	5
NEW TESTAMENT.			<i>Iohn</i>	13	34. 35.
			<i>Iohn</i>	14	21
			<i>Iohn</i>	15	10
			<i>Galath</i>	5	22. 23
			<i>Luke</i>	7	47
			<i>Coloss.</i>	3	14.

Loue, Faith, and Hope, doth farre exceed,  
 and Greater is then all,  
 For it shall last when they'le not need,  
 God him selfe Loue doth call.

1. Cor. 13. 13. 1 Iohn 4. 16.



God only hath power over Kings & kingdoms, therefore the Pope cannot depose the one, nor dispose of the other

Bookes. Ch. Verses.			Bookes. Ch. Verses.		
OLDE TESTAMENT.	Daniel	5	18. 19. 21.	1 Peter	2 13
	Daniel	5	26. 28. 30.		
	Prouer.	8	15. 16		
	Amos	8	2		
	Daniel	7	17.		
	Deuter.	2	2, 3, 4, 5		
	Deut.	2	9. 19, 24		
	Hosea	5	10. 10 25.		
	Hosea	7	3. 16		
	Hosea	3	4, 5,		
	Prouer.	21	1		
	1 Kings	10	9		
	2 Chron.	1	1 1		
	Psalme.	144	10		
	Ioshua	10	16. 22. 10		
	Ioshua	8	29. (38		
	Ester	16	16	Zach.	6 3
	Iob	34	24		
	Prouer.	28	2	Isaiah	54 4
	2 Kings	23	17		

The Powder-plot can testifie,  
that God alone doth guide  
Kings and Kingdomes, though Papacie  
their deluings deepe haue tride.

*The Pope is not above the Scriptures.*

OLD TESTAMENT.	Bookes.	Ch.	Verfes	Bookes	Ch.	Verfes.
	<i>Deuter.</i>	12	32	<i>Iohn</i>	10	35
	<i>Prover.</i>	30	5, 6	<i>Reuel.</i>	22	18, 19,
	<i>Deuter.</i>	5	22, 32	<i>Actes</i>	5	38. 39.
	<i>Ioshua</i>	1	7	<i>Acts</i>	17	2, 3.
	<i>Ioshua</i>	23	6	<i>Math.</i>	28	20
	<i>Deuter.</i>	28	14	<i>Galat.</i>	3	15
	<i>Prover.</i>	3	5. 6.			

NEW TESTAMENT.

*Before the Pope, the Scriptures were,  
 How can hee then dispence  
 With them that doe his Conscience feare,  
 for insolent offence.*



*The Pope cannot dispence with Oaths.*

Bookes. Ch. Verses.

*Psalme.* 15 4

*Numb.* 30 5

Bookes. Ch. Verses.

*1 Peter* 2 13. 17.

*1 Tim.* 2 2

OLDE TESTAMENT.

NEW TESTAMENT.

God bids his performe what they sweare,  
 Pope lets his sinne, sweare, lye:  
 For by his Pardons hee will them cleare,  
 if Pardons they will buy.

*That there is, nor neuer was, but two  
Sacraments.*

OLD TESTAMENT.

Bookes.	Ch.	Verfes.	Bookes	Ch.	Verfes.
			<i>Ephes.</i>	4	5
			<i>Math.</i>	28	19.20
			<i>Ephes.</i>	5	27.28
			<i>1 Corr.</i>	12	13
			<i>Mathew</i>	26	26.31
			<i>Marke</i>	14	18.19.20.
			<i>Marke</i>	14	21.22. to (27
			<i>1. Corr.</i>	11	24
			<i>Luke</i>	2	19

NEW TESTAMENT.

*Before the Law, two Sacraments,  
two in the Law, two since  
Were ordain'd, to feede thefe repent,  
for sinnefull sinners offences.*



*The Doctrine of the true Church, is from  
G O D alone.*

**OLDE TESTAMENT.**

Bookes	Ch.	Verfes
<i>Isaiah</i>	52	10.11

Bookes	Ch.	Verfes.
<i>Iohn</i>	5	34.39
<i>1 Corr.</i>	2	4
<i>Ephes.</i>	2	20
<i>1 Iohn</i>	5	9
<i>1. Iohn.</i>	5	21.
<i>Ephes.</i>	6	15.17
<i>2 Iohn</i>	1	10

**NEW TESTAMENT.**

*God that rules all his Church, directs  
in way that please him best;  
If from his Word his Will collects,  
and in his Love finds rest.*

*The Conscience is bound to beleue no other  
Doctrin then Scriptures confirme.*

## OLDE TESTAMENT.

Bookes.	Ch.	Verfes.
<i>Deuter.</i>	4	2
<i>Isaiab.</i>	29	13
<i>Isaiab</i>	8	20

Bookes.	Ch.	Verfes.
<i>Renel.</i>	22	18, 19,
<i>Acts</i>	17	11
<i>Mathew</i>	15	3
<i>ohn</i>	15	15
<i>Acts</i>	20	20
<i>2 Tim.</i>	3	15.
<i>Ephes.</i>	2	20
<i>1 Cor.</i>	3	
<i>Titus</i>	1	9
<i>2. Pet.</i>	1	19

## NEW TESTAMENT.

*Of all Peace, Conscience peace is chiefe,  
Gods word this peace procureth  
By it we boldly haue reliefe,  
it in Christ, Gods loue affiect.*



Mans onely rest is to rely on Gods Mercie in Christ,  
and not in Popish trumperies.

## OLDE TESTAMENT.

Bookes	Ch.	Verfes
Isaiah	30	18.
Habak.	2	4
Isaiah	33	2
Mala.	3	5.10
Ieremi.	17	5.7.10

Bookes	Ch.	Verfes.
Romans	1	17
Galath.	3	11
Hebr.	10	3, 8,

## NEW TESTAMENT.

The onely Rest that Man can finde,  
is on his Makers loue:  
The Popes trinkets are all as wind,  
their comforts inke some prone.

# Equivocation unlawfull.

OLDE TESTAMENT.

Bookes.	Ch.	Verses.
<i>Psalm.</i>	15	24
<i>Genesis</i>	37	32
<i>Genesis</i>	39	14.15
<i>Leuit.</i>	19	12.16.
<i>2 Sam.</i>	15	3. 7..
<i>2 Kings</i>	5	22.25
<i>Prouer.</i>	6	17.
<i>Prouer.</i>	12	17.18,19,
<i>Ioshua</i>	4	2
<i>Ioshua</i>	7	11.25.

Bookes.	Ch.	Verses.
<i>Ephes.</i>	4	25
<i>Coloss.</i>	3	8.9
<i>Iohn</i>	8	44
<i>Acts</i>	5	2,3

NEW TESTAMENT.

*Hee that Heart made, Loues truth from heart,*  
*should freely spoken bee:*  
*Popelings censure the whole or part;*  
*God and Pope deemes' grace.*



*Not the Pope, but God was, is, and will bee  
Defender of his Church.*

OLDE TESTAMENT.

Bookes.	Ch.	Verfes.
<i>Exodus</i>	13	21
<i>Exod.</i>	29	45.46.
<i>Leuit.</i>	26	4
<i>Numb.</i>	25	13
<i>Deuter.</i>	7	19.to 25.
<i>Deuter.</i>	23	14.
<i>Deuter.</i>	31	3.6,8
<i>1 Kings</i>	6	23
<i>Pfalme</i>	90	1,2
<i>Isaiah</i>	43	2,3,6,7,
<i>Ieremia</i>	46	27,28
<i>Isaiah</i>	42	13.14

Bookes	Ch.	Verfes
<i>Mathew</i>	18	20
<i>Math.</i>	28	20
<i>Iohn</i>	14	14.26
<i>2. Corr.</i>	6	16.17

NEW TESTAMENT.

*Hee that the Church on Rock did found,  
before grosse Shauelings were,  
With Might and Loue doth hemme it round,  
in spight of Romes proud Chaire.*





# Against Witchcraft.

## OLDE TESTAMENT.

Bookes.	Ch.	Verfes.
<i>Malac.</i>	3	1.
<i>Exodus</i>	7	22
<i>Exod.</i>	8	7.18.
<i>Leuit.</i>	10	6
<i>Numb.</i>	23	23
<i>2 Kings</i>	17	17.
<i>2 Kings</i>	21	6
<i>2 Kings</i>	24	24.
<i>Isaiah</i>	44	25.
<i>Isaiah</i>	47	9
<i>Ieremia</i>	10	2
<i>Ezekiel</i>	13	18.
<i>Daniel</i>	2	2
<i>Micah</i>	5	12

Bookes	Ch.	Verfes
<i>Acts</i>	8	9.
<i>Acts</i>	13	6
<i>Acts</i>	16	14
<i>Acts</i>	19	13
<i>Galath</i>	5	20
<i>Reuel.</i>	18	23.
<i>Reuel.</i>	21	8

## NEW TESTAMENT.

Endors Witch call \*Sant overthrew.  
 beware of Wisards then:  
 Tee that for lesse Wisards pursue,  
 doe walke so Sabians den.

\* 1 Sam. 9. 2. Sam. 10, 23.

# Infants ought to bee Baptized.

OLDE TESTAMENT.

Bookes.	Ch.	Verfes.
Genesis	9	9
Genesis	17	7.8.14.
Pfalme	22	II
Isaiahe	44	1.2.3

Bookes.	Ch.	Verfe.
Marke	10	14.15,16.
Romans	3	3
Romans	4	21,22
1 Cor.	10	2
Math.	19	14
Luke	I	14
Acts	2	39
Acts	16	47
Coloss.	2	11
1 Cor.	17	14
Acts	16	15
1. Cor.	16	
Galat:	3	27.

NEW TESTAMENT.

The filth from Flesh was circumcis'd,  
 now filth is wash'd away.  
 Sith both poynt one, cur'd by one,  
 to prolong Baptismes day.



That *Subiects* ought not to rebell against their naturall *Soueraignes* for any cause whatsoeuer.

OLDE TESTAMENT.

NEW TESTAMENT.

Bookes.	Ch.	Verfes.	Bookes	Ch.	Verfes
<i>Exodus</i>	22	28	<i>1 Peter.</i>	2	13. to 18
<i>Numb.</i>	16	2. 9. 11.	<i>Mathew</i>	17	24. 33.
<i>Numb.</i>	16	21. 31. 32.	<i>Mathew</i>	22	16. to 23.
<i>Ioshua.</i>	1	16. 17. 18.	<i>Luke.</i>	25	20. to 27.
<i>Nhem.</i>	5	1.	<i>Romans</i>	15	1. to 8.
<i>Prouer.</i>	13	1	<i>1 Tbes.</i>	5	12. 13
<i>Prouer.</i>	20	2. 20.	<i>Tim.</i>	2	1. 2. 3.
<i>Prouerb</i>	24	21	<i>Titus</i>	3	1. 2.
<i>Eccles.</i>	8	2. 3. 4.	<i>Hebrew</i>	13	17. 18.
<i>Eccles.</i>	10	4. 20.	<i>Iude</i>	1	8.
<i>Ieremi.</i>	27	7	<i>Romans</i>	13	14.
<i>Baruc.</i>	1	11.			

God of Order wils *Subiects* all,  
his Annoynteds obey :  
But godlesse *Pope* them vassals call,  
and wills his them to slay.

*The Popes Dispensarion cannot diuorse  
Matrimonie.*

OLDE TESTAMENT.

Bookes	Ch.	Verses	Bookes	Ch.	Verses.
			Mathew	5	32.
			Mathew	19	9.
			Marke	10	11
			Luke	16	18
			1. Cor.	7	11.27.

NEW TESTAMENT.

OLD TESTAMENT.

*Christ sayes Whoredome onely doth make  
Diuorce twixt Man and Wife:  
But Pope for gaine will undertake  
to part their linked life.*



*Against the execrable sinne of Blasphemy.*

OLD TESTAMENT.

Bookes.	Ch.	Verses
<i>Exodus</i>	5	2
<i>Exodus</i>	10	10.20.
<i>1 Kings</i>	10	3.6.
<i>Isaiah</i>	6	2,5
<i>Daniel.</i>	3	1.5
<i>2 Kings</i>	18	19.32
<i>2. Kings</i>	19	10. to 14
<i>Numb.</i>	16	2,32
<i>2. Samu.</i>	12	14
<i>1. Kings</i>	20	23
<i>2. Kings</i>	1	2.10.
<i>1 Chron.</i>	20	7.
<i>Zach.</i>	5	3.4.

Bookes	Ch.	Verses.
<i>Math.</i>	12	31.32.
<i>Marke</i>	3	28.29.30.
<i>Luke</i>	11	15
<i>Math.</i>	27	27.29.30. 44.
<i>Marke.</i>	3	8.
<i>Iohn</i>	5	18.17.
<i>Reuel.</i>	13	5.
<i>Actes</i>	26	11.

NEW TESTAMENT.

*Foule Blasphemy, Sinnes Center great,  
odious to Creatures all.*

*None may Gods Mercy for thee treat,  
if gainst Holy Ghost thou fall.*

The Pope is that Whore of Babylon,  
and Antichrist.

OLDE TESTAMENT.

Bookes.	Ch.	Verfes.	Bookes.	Ch.	Verfes.
Ezekiel	83	2	2 Thess.	2	2.3.4.
Ezekiel	39	1	Mathew	24	23.24
Daniel	3	9	Mathew	7	15
Daniel	9	27	Marke	13	21.27
Zach.	11	15.16.	1 Peter	5	23.
Isaiah.	11	41.	Reuel.	13	1.8.
			Luke	22	8
			Iohn	5	34.
			Acts	20	29,30,31.
			1 Tim.	4	1.2.3.
			2 Tim.	3	1.2.3. &c
			1 Peter	2	2.3.
			2. Pet.	3	1.4.
			Reuel.	14	8

NEW TESTAMENT.

If Antichrist God himfelfe call,  
and Rome proud Whore doe so;  
And Rome to Babylons finnes fall,  
then Antichrist we know.





A Table of all the principall  
things contained in this Booke.

A

**A**LL sorts of people ought to read  
the *Scriptures*. 1.

All *things* needefull  
for *Saluation* are con-  
tained in the *Scrip-  
tures*. 3.

*Adoring* of *Images*  
vnlawfull. 16.

All things are done  
by *Gods providence*. 18.

All the *Apostles* re-  
ceiued the *Keyes* as-  
well as *Peter*. 31.

B

**C**hrists body can  
be but in one place  
at once. 33.

This is *my Body* is a  
*figurative speech*. 34.

*Christs Body* and  
*Blood* eaten and drunke  
by *Faith* onely. 35.

*Infants* ought to be  
*Baptized*. 61.

Against *Blasphe-  
mie*. 67.

*Babylons Whoore*. 68.

F 3

C

# The Table.

## C

**O**F Mens Ceremo-  
nies, &c. 7.

What Mens coun-  
cells are without war-  
rant of Gods word 8.

The Church is kno-  
wen by Gods Word. 9.

A long Custome con-  
trary to Gods word  
must not bee follow-  
ed. 10.

Not Chance but  
Gods providence guides  
all things. 18.

Christs Humane Na-  
ture grew in Know-  
ledge. 19.

Christ our onely  
Intercessor to God the  
Father. 20.

Choyce and Diffe-  
rence of meate. 27.

Of Confession. 28.

Christian Sacrifice. 29.

Christs Body but  
in one Place at once. 33.

Christs Body eaten  
by Faith, &c. 35.

Christ Grace in Sa-  
crament confers Salva-  
tion. 37.

Conscience bound  
to beleue no other  
doctrine then Scrip-  
ture confirmes. 58.

Ceremonies tipi-  
rall Surceased. 62.

## D

**A**LL Doubtes and  
Controuersies de-  
cided by Scriptures. 4.

Praying for the dead  
vnlawfull. 12.

Dis-



# The Table.

Difference of *Meate*.

17.

The Doctrine of the true Church from God alone.

37.

Popes Dispensation cannot diuorfe.

66.

## E

**E**Rrors come throgħ Ignorance of *Scriptures*.

15.

*Election* and *Reprobation*.

51.

Equiuocation Damnable.

60.

## F

**N**Ot *Fortune* but Gods *Providence*, rules all *things*.

18.

It belongs vnto God onely to forgiue sins.

23.

*Faith* onely *Iustifieth*.

24.

*Fasting* and *Prayer* without *Faith* auai-  
leth not.

26.

Whatsoever is not done of *Faith* is Sinne.

30.

This is my Body is a figuratiue speech.

34.

*Free-Will* before and after Mans *Fall*.

48, 49.

## G

**G**ods *Word* containeth all *things* needfull for *Saluation*.

50.

God onely forgiues sinnes in Christ *Ie-  
sus*.

23.

Christs *Grace* confers *Saluation*.

37.

God onely hath

F 4

fen-

# The Table.

power ouer Kings and  
Kingdomes. 53.

God onely the De-  
fendor of his Church. 61.

H

**H**onoring & wor-  
shipping Saints,  
vnlawfull. 14

Christ in his Hu-  
mane Nature grew in  
Knowledge. 19.

I

**I**gnorance of Scrip-  
tures very dange-  
rous. 5.

Intents of men, &c. 7.

Adoring of Images  
vnlawfull. 16.

We neede no other

*Intercessor* but *Christ*. 20

It is impossible for vs  
to fulfill *Gods* Law. 22.

Iustification by feith 23

The infallible cer-  
tainetie of our *Salua-  
tion*. 25.

*Interest* and *vsurie*. 40.

Ignorant *Ministers*. 41.

Infants ought to bee  
Baptised. 64.

K

**T**he *Keyes* were gi-  
uen to all the *A-  
postles*. 31

L

**L**Am impossible for  
vs to fulfill. 22

The *Lay* People  
ought to receiue the  
*Cup* as well as the *Bread*  
36.

Men



# The Table.

Men must loue their  
Wiues. 46.

Loue is the *Perfection*  
of the Law. 62.

M

**W**hat Mens  
*Caunsels* are,  
without Gods Word.

8.

Man cannot meritt  
by his owne *Righteous-*  
*nesse*. 21

Choycedifference  
of *meate*. 27.

Ministers that cannot  
instruct the *Flocke*. 41.

Marriages of *Mini-*  
*sters* Lawfull. 43

Marriages without  
consent of *Parents*. 44.

Mariages without  
consent of *Children*. 45.

Men must loue their  
*Wines* and liue with  
them. 46

Of Mans free will. 48.  
Before and after his  
*Fall*. 49.

Mans onely rest is to  
relic on Gods mercie  
in Christ, &c, 50.

N

**N**othing ought to  
bee added or ta-  
ken away from Gods  
word. 51.

O

**N**ot outward Ce-  
remonies but  
Christs grace confers  
*Saluation*. 37.

Originall Sinne. 50.  
Oathes indispen-  
sable. 55.

# The Table.

**A**LL People ought  
to read & know  
the *Scriptures*. 1.

*Purgatorie* and *Popish Pardons*. 11.

Praying for *Dead* vn-  
lawfull. 12.

Praying to *Saints* vn-  
lawfull. 15.

Prayer & Service in  
an vnknowne *Tongue*. 17.

All things done by  
Gods *providence*, &c. 18.

*Popish Transubstan-*  
*tiation*. 32.

*Lay* People ought to  
receiue both the *Cup*  
and *Bread*. 36.

Princes ought to

deale in matters of *Re-*  
*ligion*. 42.

The *Pope* cannot de-  
pose Kings, nor dis-  
pose of Kingdomes. 53.

The *Pope* is not a-  
boue the *Scriptures*. 54.

The *Pope* cannot dis-  
pence with oathes. 55.

*Popish* trumperies. 59.

The *Popes* Dispen-  
sation cannot diuorfe. 66.

The *Pope* is whore of  
*Babylon*. 68.

R

**A**gainst Reserua-  
tion of the *Sacra-*  
*ment*. 39.

Princes



# The Table.

*Princes* ought to  
deale in matters of *Re-*  
*ligion.* 42.

*Reprobation* and *E-*  
*lection.* 51.

*Mans* onely rest. 59.

*Subiects* ought not  
to rebell. 65.

## S

**S** *Criptures* must bee  
read and knowne  
of all. 1

*Scriptures* vnderstood  
of *simple People.* 2.

*Scriptures* sufficient  
to Decide all Contro-  
uersies. 4.

*Soules* cannot ap-  
peare after their *depar-*  
*ture.* 13.

*Worshipping* of  
*Saints* vnlawfull. 14.

*Praying* to *Saints* vn-  
lawfull. 15.

*Service* and *Prayer* in  
a strange *Tongue.* 17.

*Salution* certaine. 25.

*Sacrifice* of *Christi-*  
*ans.* 29.

*Sacrament* reserued.  
39.

*Sinne* *Originall.* 50.

*Scriptures* about the  
*Pope.* 54.

*Two* *Sacraments*  
onely. 56.

*Scriptures* only bind  
conscience. 58.

*Subiects* ought not  
to rebell against there  
*Soueraignes.* 65.

## T

**T** *Raditions* of *Men.* 7.

*Tran*

# The Table.

Of *abstention*. 31.  
*Typicall ceremonies* 62.

V

Surie and Inter-  
 rests. 40.

W

**G**ods Word con-  
 taines all things  
 needfull for *Saluation*. 3.  
 Nothing to bee ad-  
 ded to, or taken from.

*Gods Word.* 6.

Worshipping of  
*Saints* vnlawfull. 14.

The Wicked par-  
 take not of *Christs* me-  
 rits. 38.

Women must bee  
 subiect to their Hus-  
 bands and not rule o-  
 ver them. 47

*for the*

**FINIS.**

*vol*

*Tho. Tho. Tho.*

*Tho. Dinnock*